

and he seide to hem a benesse / so
ze ye fige tre & alle trees / whane
ye byngen for nou of hem self
fruyt. ze witen pat somer is nix
so ze whne ze seen res pigis to be
don: wite ze pat ye kyngdom of god
is nix / treuly / I seie to you. / y^ris
generacion schal not passe: til
alle pigis be don / heuene & erpe
schule passe. but my word is schule
not passe: but take ze heede to you
self: lest perauentur / your her-
tis be grend wip glote nix & dñ
benesse. & bynesses of pis lyf. &
ylike day come sudeyn on you /
for as a snare it schal come on al
le me pat sitten on ye face of al
erpe / verfore wake ze prierunge
in ech tyme: pat ze be had worpi
to fle alle res pigis pat ben to co
me & to stonde bifoze manns lone
& in dayes he was techige in ye
temple: but in mytis he zete out
& dwelhte in ye moit pat is clepid
of oluete / & al ye peple roos eer
ly to come to hi / ye temple & to hee
ly to come to hi / ye temple & to hee
Ad ye halp **Chy** **C** **W**
day of perf loones pat is
leid past neyede: & ye pn
ces of prestis & ye strabis souzten
hon / yei schullen sle ihu / but yei
dredde ye peple / and sathanas
entride into judas: pat was cle
pid starioth: con aon of ye twel
ue / and he wente & spak wip ye
pnces of prestis & wip ye maier
tratis: how he schulle bitraye
hi to hem / and yei iopeden & ma
den couenant: to zyne hym mo
ney / & he byhyzte / and he souzte
oportunyte: to bitraye hi wip
outen peple / but ye dayes of perf
loones camen. in whiche it was

neede y^r sacrifice of pass: we
slayn / and he sente petre & iohn
& seide / go ze & make ze redy to
vs ye pass: y^r we ete / & yei ley
den / wher wolt you y^r we make
redy / and he seide to he / lo whne
ze schullen entre into ye citee: a
man berynge a vessel of water
schal wete you / snabe ze hi into ye
hous. into whiche he entrey: & ze
schullen seye to ye hostebonde man
of ye hous / ye maistr seye to ye
wher is a chambie: wher / I schal ete
ye pass wip my discipulis / and he
schal shewe to you a greet soup
place strewid: & yei make ze re
dy / and yei zeden & fouden as he
seide to he: & yei maden redy ye pass
and whne ye om was come: he
sat to ye mete & ye twelue apost
lis wip hi / and he leyde to hem
wip desir / I haue desirid to ete w
you pis pass: bifoze pat I suffre
for / I seye to you: pat fro pis ty
me / I schal not ete it: til it be ful
fillid in ye reuyme of god / & whne
he hadde take ye cuppe: he dide
gracis & seide / take ze & departe
ze amog / you / for / I seye to you: y^r
I schal not drynke of ye kynde of
pis vyne: til ye reuyme of god co
me / and whne he hadde take bred:
he dide panhigis & brak & gaf to he
& leyde / pis is my body: pat schal
be youi for you / do ze pis pig: in
myde of me / he took also ye cuppe
after: pat he hadde soupid: & seide
pis cuppe is ye newe testament
in my blood: pat schal be shed for
you / nepeles lo ye hond of hi pat
bitraye me: is wip me a ye ta
ble / & manns lone goy: after y^r it
is determyned / nepeles we to

pat ma: by whom he schal be bity
ed / and yei biginnen to seke amog
hem: who it was of hem: pat was
to do pis pig: **And** stryf was
madd among he: which of hem
schulde be seyn to be grettest: but
he seide to hem / kyngis of hereue
me: ben lordis of hem / and yei y^r
han power on hem: ben clepid
good doeris / but ze not so / but he
pat is grettest amog / you: be ma
ad as zonger / and he pat is bifoze
goet: as a seruait / for who is gret
ter: he pat sittey at ye mete: or he
pat mynestrey: wher not he y^r
sittey at ye mete: / & I am i ye myd
del of you: as he pat mynystrey
and ze ben pat han dwelld wip
me in my temptacioun / and y^r
dispoile to you: as my fadir hap dis
poild to me a reuerue y^r ze ete &
drynke on my boord in my reu
me: and sitte on trones & deme
ye twelf kyngedis of isrl: and
ye lord seide to symon / lo satha
nas hap arid you: y^r he schulde ri
dele as wheete / but / I haue priet
for pee: pat y^r fey faile not / and
you schil tyme comitid: conferme
y^r byrpen / which seide to hi / lord
I am redy to go: into pson & in
to deap wip pee / and he seide / I seie
to pec petre: ye cok schal not fro
we to day: til you yues forsake y^r
you knowist me **And** he seide
to hem / whne / I seinte you wipou
ten sachel: & strupe & schoon: wher
omy pig: faulde to you: & yei seide
no pig: verfore he seide to he / but
now he pat hap a sachel: take also
a strupe / and he pat hap noon: tel
le his coote & bigge a lierd / for / I
seye to you pat it is bihouey y^r pig

pis writu to be fulfuld in me / and
he is arettid wip wickid me / for
yo pigis pat ben of me: han een
de / and yei seiden / lord lo twey siver
dis here / and he seide to hem / it is
ynow: & he zete out: & wente aft
ye custom into ye hyl of olynes: &
ye discipulis fuden hym / and whne
he cam to ye place: he seide to hem
prie ze lest ze entre into teptaci
on / & he was takū ansey fro hem.
so moche as is a stoon cast: and
he knelede & preiede & seide / fadir
if you wolt: do ansey pis cuppe fro
me / napeles not my wille be don:
but ym / and an angel aperide to
hi fro heuene: & confortide hym / and
he was madd in agonye: & preiede
ye lenger: & his liboot was madd
as dropis of blood remyge dou in
to ye erpe / and whne he was risen
fro preier: & was comū to hile dis
cipulis: he fond hem sleepige for he
nynele / & he seide to hem / what
slepen ze: / ryle ze & preye ze: pat
ze entre not into teptacion / zit wh
le he spak: lo a cupany / and he y^r
was clepid judas oon of ye twel
ue: wente bifoze he / and he cam
to ihu: to kille hym / & ihc seide to
hym / judas bitrayest you manns
lone wip a coll: / and yei pat were
aboute hi & sven pat y^r was to co
me: seiden to hym / lord wher we
smyten wip siverd: & oon of he
smoot ye seruait of ye pnce of
prestis: & bittide of his ryt eere
but ihc answerte & seide / suffre
ze til hidit: and whne he hadde tou
chid his eere: he heclde hi / & ihc
seide to he pat came to hy: ye pn
ces of prestis & magestratis of ye
temple & eldre men / as to a pecf